

**Council of the District of Columbia  
Subcommittee on Public Interest  
Notice of Performance Oversight Hearing**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

ABBREVIATED NOTICE

**COUNCILMEMBER PHIL MENDELSON, CHAIRPERSON  
SUBCOMMITTEE ON PUBLIC INTEREST  
ANNOUNCES A PUBLIC PERFORMANCE OVERSIGHT HEARING ON AGENCIES  
WITHIN THE SUBCOMMITTEE'S PURVIEW**

**Thursday, March 4, 2004  
Council Chamber (Room 500), Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Subcommittee on Public Interest announces a performance oversight hearing on the following agencies within the Subcommittee's purview:

<b>Office of Labor Management Programs</b>	<b>10:00-11:00a.m.</b>
<b>Office of Labor Relations and Collective Bargaining</b>	<b>11:00-12:00p.m.</b>
<b>D.C. Statehood Delegation</b>	<b>12:00-12:45p.m.</b>
<b>D.C. Energy Office</b>	<b>1:00-2:00p.m.</b>
<b>D.C. Office of the People's Counsel</b>	<b>2:00-3:30p.m.</b>
<b>D.C. Public Service Commission</b>	<b>3:30-5:30p.m.</b>

The Oversight Hearing is scheduled for Thursday, March 4<sup>th</sup> at 10:00a.m. in Room 500 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. Notice of the hearing was previously published in the February 13<sup>th</sup> Register.

Those who wish to testify should contact Nicola Y. Whiteman, the Subcommittee Clerk, at (202) 724-8064 or by fax at (202) 724-8099, and provide their name, title, address, telephone number, and organizational affiliation by the close of business on March 2nd. Witnesses should provide 15 copies of their testimony. If submitted by the close of business on March 2nd, the testimony will be distributed to councilmembers before the hearing. All non-agency witnesses will be permitted a maximum of three (3) minutes for an oral presentation. **If the schedule of times listed above changes, the Subcommittee Clerk will call all registered witnesses on March 3rd.**

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the subcommittee clerk, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004, no later than 5:30 p.m., March 8, 2004.

**Council of the District of Columbia  
Committee on the Judiciary  
Committee on Human Services  
Notice of Public Hearing**

**1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004**

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**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY**

**AND**

**COUNCILMEMBER SANDRA ALLEN, CHAIRPERSON  
COMMITTEE ON HUMAN SERVICES**

**ANNOUNCE A PUBLIC HEARING ON**

**THE ANNUAL REPORT OF THE CHILD FATALITY REVIEW COMMITTEE**

**APRIL 2, 2004  
2:00 P.M.**

**John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Room 412**

On Friday, April 2, 2004, Councilmember Kathy Patterson, Chairperson of the Committee on the Judiciary, and Councilmember Sandra Allen, Chairperson of the Committee on Human Services, will hold a joint public hearing on the annual report of the Child Fatality Review Committee. The public hearing will begin at 2:00 p.m. in Room 412 of the John A. Wilson building.

Those who wish to testify should contact Tami Lewis, Legislative Staff Assistant for the Judiciary Committee, by phone at (202) 724-7808, by e-mail at [tlewis@dccouncil.us](mailto:tlewis@dccouncil.us), or by fax at (202) 724-6664, and provide their names, addresses, telephone numbers, organizational affiliation and title by the close of business on Wednesday, March 31, 2004. Witnesses should also provide 15 copies of their testimony.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Judiciary Committee, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close on April 16, 2004.

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW

WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING**

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**COUNCILMEMBER HAROLD BRAZIL**

CHAIRMAN OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

**Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003"**

Wednesday, March 17, 2004 — 3:00 p.m.

Council Chamber — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public hearing on Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003". The hearing will be held at 3:00 p.m. on Wednesday, March 17, 2004, in the Council Chamber of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-636, "Arts Funding Improvement Task Force Establishment Act of 2003", if approved, would establish a task force that will focus on increasing funding for arts and humanities programs, education, and organizations in the District. The task force would provide recommendations to the Council, the Mayor, and the Commission on the Arts and Humanities.

Each person who wishes to present oral testimony at the hearing must provide his or her name, address, and telephone number, as well as the name of the organization he or she represents (if any) to David L. Goldblatt, Committee Counsel, Committee on Economic Development (202-724-8078), by 5:00 p.m. on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 3 minutes and must provide the Committee with 25 written copies of his or her testimony at, or prior to, the hearing. Persons wishing to submit written testimony, rather than oral testimony, may submit their written testimony by 5:00 p.m. on Wednesday, March 17, 2004, to: David L. Goldblatt, Committee Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail or hand delivery, or by fax to 202-724-8156.

Copies of Bill 15-636 are available from the Council's Legislative Services Division (202-724-8050) located in Room 2 of 1350 Pennsylvania Avenue, NW.

Council of the District of Columbia  
Committee on the Judiciary  
**Notice of Public Hearing**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

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**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY**

**ANNOUNCES A PUBLIC HEARING ON**

**Bill 15-666, "Public Access to Juvenile Justice Amendment Act of 2004,"**

**and**

**Bill 15-673, the "Blue Ribbon Juvenile Justice and Youth Rehabilitation Act of  
2004,"**

**March 17, 2004  
6:00 P.M.**

**Savoy Elementary School  
2400 Shannon Place, SE  
Washington, DC 20020**

On Wednesday, March 17, 2004, Councilmember Kathy Patterson, Chairperson of the Committee on the Judiciary, will hold a public hearing on Bill 15-666, "Public Access to Juvenile Justice Amendment Act of 2004," and Bill 15-673, the "Blue Ribbon Juvenile Justice and Youth Rehabilitation Act of 2004." The hearing will begin at 6:00 p.m. in the all-purpose room of Savoy Elementary School.

Those who wish to testify should contact Tami Lewis, Legislative Staff Assistant for the Judiciary Committee, at (202) 724-7808, by e-mail at [tlewis@dccouncil.us](mailto:tlewis@dccouncil.us), or by fax at (202) 724-6664, and provide their names, addresses, telephone numbers, organizational affiliation and title by the close of business on Monday, March 15, 2004. Witnesses should also provide 15 copies of their testimony. If submitted by the close of

business on Monday, March 15, 2004, the testimony will be distributed to Councilmembers before the Hearing. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Judiciary Committee, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on Wednesday, March 31, 2004.

**Council of the District of Columbia  
Committee on Consumer and Regulatory Affairs**

**Notice of Public Hearing**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,  
ANNOUNCES A PUBLIC HEARING ON:**

**BILL 15-710, THE "TENANTS' RIGHTS TO INFORMATION ACT OF 2004"; AND**

**BILL 15-716, THE "DISCLOSURE OF RENT CEILING CALCULATION  
AMENDMENT ACT OF 2004"**

**Thursday, March 18, 2004 - 11:00 am**

**Room 123**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-710, the "Tenants' Rights to Information Act of 2004", and Bill 15-716, the "Disclosure of Rent Ceiling Calculation Amendment Act of 2004". The Public Hearing will be held on Thursday, March 18, 2004, at 11:00 am in Room 123 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of Bill 15-710 is to amend the Rental Housing Act of 1985 to mandate full disclosure of pertinent information regarding rental properties, allowing tenants to make informed housing decisions. The purpose of Bill 15-716 is to amend the Rental Housing Act of 1985 to require for the disclosure to tenants by landlords of information that was used to calculate an increase in the rent ceiling.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-8229 by the close of business, Monday, March 15, 2004. Witnesses should bring 15 copies of their written testimony to the Public Hearing and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING**

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**COUNCILMEMBER HAROLD BRAZIL**

CHAIRMAN OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

**Bill 15- 726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004"**

Wednesday, March 17, 2004 — 4:00 p.m.  
Council Chamber — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public hearing on Bill 15-726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004". The hearing will be held at 4:00 p.m. on Wednesday, March 17, 2004, in the Council Chamber of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-726, "Washington Convention Center Authority Advisory Committee Amendment Act of 2004", if approved, would amend the Washington Convention Center Authority Act of 1994 to reconstitute the Washington Convention Center Authority Advisory Committee ("WCCAAC"). Bill 15-726 modifies the membership and goals of the WCCAAC to take into account that the Convention Center is no longer in the planning or construction phases. The new advisory group would be made up of 11 members who will help advise the Washington Convention Center Authority on operational issues such as pedestrian movement projects, transportation and parking issues, and economic development objectives.

Each person who wishes to present oral testimony at the hearing must provide his or her name, address, and telephone number, as well as the name of the organization he or she represents (if any) to David L. Goldblatt, Committee Counsel, Committee on Economic Development (202-724-8078), by 5:00 p.m. on Monday, March 15, 2004. Each person presenting oral testimony will be limited to 3 minutes and must provide the Committee with 25 written copies of his or her testimony at, or prior to, the hearing. Persons wishing to submit written testimony, rather than oral testimony, may submit their written testimony by 5:00 p.m. on Wednesday, March 17, 2004, to: David L. Goldblatt, Committee Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail or hand delivery, or by fax to 202-724-8156.

Copies of Bill 15-726 are available from the Council's Legislative Services Division (202-724-8050) located in Room 2 of 1350 Pennsylvania Avenue, NW.

**Council of the District of Columbia  
Committee on Consumer and Regulatory Affairs  
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIR,  
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS  
ANNOUNCES A PUBLIC HEARING ON**

**PR 15-679, THE "ALCOHOLIC BEVERAGE CONTROL BOARD PETER R. EASLEY  
CONFIRMATION RESOLUTION OF 2004"**

**THURSDAY, MARCH 18, 2004 - 10:00 A.M.**

**Room 123**

**JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
WASHINGTON, D.C. 20004**

Councilmember Sharon Ambrose, Chair, Committee on Consumer and Regulatory Affairs, announces a Public Hearing on PR15-679, the "Alcoholic Beverage Control Board Peter E. Easley Confirmation Resolution of 2004". The Public Hearing will be held on Thursday, March 18, 2004, starting at 10:00 a.m. in Room 123, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. The purpose of the proposed resolution is to confirm the Mayor's nomination of Mr. Peter E. Easley, a Ward 2 resident, to serve on the Alcoholic Beverage Control Board for a four year term to end May 7, 2008.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-8229 by the close of business, Monday, March 15, 2004. Witnesses should bring 15 copies of their written testimony to the Public Hearing and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C., 20004.



Council of the District of Columbia  
Committee on Education, Libraries and Recreation  
**Notice of Public Roundtable**

1350 Pennsylvania Ave, N.W.

Washington, D.C. 20004

**COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN  
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION**

**ANNOUNCES A PUBLIC ROUNDTABLE**

**ON**

**Bill 15-714 "SCHOOL GOVERNANCE AMENDMENT ACT OF 2004"**

**Monday, March 1, 2004  
1350 Pennsylvania Ave, N.W.  
The John Wilson Building, Room 412  
1:00 p.m. to 4:00 p.m.**

On Monday, March 1, 2004, at 1:00 p.m., in Room 412 of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Roundtable on Bill 15-714 School Governance Amendment Act of 2004.

The purpose of this roundtable is to receive testimony and comment regarding the legislation, which will determine the selection and composition of the Board of Education, by continuing the current composition of the BOE for an additional 4 years, except that the president of the Board shall be chosen by the Board; to establish a format by which the Board will submit the annual budget to the Council; to require the creation of a Financial Management Reform Plan; and to create a Financial Management Task Force to monitor, support and implement financial management reform within the D.C. Public Schools.

The Committee extends an invitation to the public to testify at the roundtable. Persons who wish to testify are asked to contact Andrea Delaney, Committee Aide, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by noon, Friday, February 27, 2004. You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations. The press should contact Eric Rogers at 724-8068.

If you are unable to testify, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Ave, N.W., Washington, DC 20004. The record will officially close on Monday, March 8, 2004.